2022 REAL PROPERTY DECREASES

TO BOARD 6/5/23

EXHIBIT "B"

Please Submit in Duplicate PETITION FOR REDUCTION OF ASSESSMENT

FILL IN ALL BLANKS

| Property of _ | N | MADISON | School Dist | | Road Dist. | |
|--------------------------------|-----------------------------|--|---|------------------------|----------------------|---|
| STATE OF M | | | | | | |
| COUNTY OF | · | MADISON | | | | |
| Now comes | Norman A | <u>a. Cannady, Jr.</u> and appli – Affiant – Taxpayer) | es for a reduction in | the assessments | | |
| against the p | etitioners | of the <u>REAL P</u> | ROPERTY | Assessment Roll for | the year <u>2022</u> | |
| PER ATTACHE | D FORM 60-6 | 506 T | TOTAL: <u>\$ 244,695</u> | _ | | |
| STATE OF I | | PPI | DAVIT FOR CHAN | 1GE | | |
| | | Parcel Number | Land | Improvements | Total | Change |
| Page | Line | VARIOUS | Value | | Value | |
| | | , mades | | | | |
| Owner | VA | RIOUS R | eason for change | VARIOUS | | |
| Appl | ication is | hereby made by, or on be vear to and certify that al | half of, the taxpaye | er named for change | or reduction of | assessment, and the |
| AFFIANT_ | | | ······ | TAXPAYER | | _ |
| Witness my | signatur 9 t | his the <u>5th</u> da | y of <u>June</u> , | 2023 | | |
| TAX ASSES | A Jam | an A. Carmet of | 4. N | ORMAN A. CANN | ADY, JR. TA | X ASSESSOR |
| STATE OF M | ISSISSIPP: | I | | | | |
| COUNTY OF | | MADISON | | | | |
| | | | ORDER | | | |
| | | ne Board of Supervisors fro changed or reduced; | m evidence, both oral | and documentary, offe | ered in support o | of said application that |
| IT IS, | , THEREFO | ORE, ORDERED by the Bo | pard of Supervisors of | MA | DISON | |
| | | a total reduction of the asse | | | | |
| and said chang | es being fo | or the year | | | | |
| Clerk of this B this County is | oard is here hereby auth | R ORDERED, that the Clerk eby authorized and directed norized and directed to char in the proper credit therefore | to change the originate the copy in his pos | l Assessment Roll in h | is office, and the | e Tax Collector of s of this order, and |
| | ORDEF | RED AND ADJUDGED thi | s the da | y of | , 2023. | |
| | | | | | 1.00 | |
| | | | (P | resident of the Board | of Supervisor | s) |
| | | C | LERK'S CERTIF | ICATE | | |
| | | ott, Clerk of the Boa | - | | - | • • • |
| | | he foregoing is a true and | | | • | - |
| | | , 2023 as | | | | of said Board, |
| now on file in | the office | e of said Clerk in the | of | in sa | id County. | |
| Witne | ess my har | nd and official seal, this _ | day of | | , 2023 | 3. |

| | | T | | | | MADISON | COUNTY | | M. | | |
|---------|------|------------------------|--------------------|-----------------|-------|----------|--------------|------------------------|-------------------------|------------|----------|
| | | LANDROLL CHANGES | NORMAN A. CANNADY, | JR TAX ASSESSOR | | REAL PRO | OPERTY | 2022 ROLL | | | |
| | | | | | | | | | S. D. Western and S. D. | | |
| | | | | | | | PAGE 1 | LAST UPDATE 05/12/2023 | | I DOGE 110 | |
| PAGE | LINE | OWNERS NAME | PARCEL NUMBER | ASSESSMENT AS O | | | | REASON | CODE | RQST NO. | TAX DIST |
| | | | | IMPROVEMENTS | LAND | TOTAL | 0F | FOR | | | |
| GROUP : | 2022 | June - DECREASES | | | | | CHANGE | CHANGE | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| PAGE 1 | | WILLIAMSON TRIPLETT | 051B-09C-037/00.00 | 5909 | 3600 | 9509 | | 10% FORM 2022 | 2 | 11828-22 | 4FM |
| PAGE 1 | | ALLEN JOHNNY LOUIS | 071A-01C-014/00.00 | 23993 | 6000 | 29993 | | 10% FORM 2022 | 2 | 11826-22 | 2MM |
| PAGE 1 | | LINDSLY JOHN | 071A-02 -238/00.00 | 22265 | 5250 | 27515 | | 10% FORM 2022 | 2 | 11827-22 | 2MM |
| PAGE 1 | 4 | LITTON JEREMY | 071A-11 -354/00.00 | 33329 | 7500 | 40829 | | 10% FORM 2022 | 2 | 11821-22 | 2MM |
| PAGE 1 | 5 | REYNOLDS GEORGE M JR | 071F-14C-006/00.00 | 32730 | 13800 | 46530 | -15231 | 10% FORM 2022 | 2 | 11825-22 | 3RM |
| PAGE 1 | 6 | SUGAY MARIA LUISA | 072B-03C-021/00.00 | 57764 | 9750 | 67514 | -22505 | 10% FORM 2022 | 2 | 11817-22 | 1MM |
| PAGE 1 | 7 | MARASCALCO ANDREW | 081F-14 -208/00.00 | 26379 | 6750 | 33129 | -11043 | 10% FORM 2022 | 2 | 11819-22 | 4M |
| PAGE 1 | 8 | WOOD KATHLEEN | 081F-14 -230/00.00 | 26573 | 6750 | 33323 | -11108 | 10% FORM 2022 | 2 | 11830-22 | 4M |
| PAGE 1 | 9 | LYALL MAX P & CARIE E | 081E-15 -021/00.00 | 25811 | 6750 | 32561 | -10854 | 10% FORM 2022 | 2 | 11831-22 | 2M |
| PAGE 1 | 10 | CAMPBELL BRITTANI | 081E-15 -075/00.00 | 21791 | 6000 | 27791 | -9264 | 10% FORM 2022 | 2 | 11824-22 | 2M |
| PAGE 1 | 11 | FARRAR OMAH | 081H-27 -135/00.00 | 38096 | 9000 | 47096 | -15699 | 10% FORM 2022 | 2 | 11829-22 | 2MM |
| PAGE 1 | 12 | STUART RONALD J II | 081H-28 -005/10.00 | 78218 | 22500 | 100718 | -33573 | 10% FORM 2022 | 2 | 11820-22 | 2M |
| PAGE 1 | 13 | WEIR CHARLES T | 081F-23 -002/04.27 | 72147 | 15000 | 87147 | -29049 | 10% FORM 2022 | 2 | 11818-22 | 2M |
| PAGE 1 | 14 | GREEN JARROD A | 082D-17 -350/00.00 | 43575 | 8250 | 51825 | -17275 | 10% FORM 2022 | 2 | 11823-22 | 2M |
| PAGE 1 | 15 | WANG NINGNING | 082D-20 -537/00.00 | 28406 | 6000 | 34406 | -11469 | 10% FORM 2022 | 2 | 11832-22 | 2M |
| PAGE 1 | 16 | CLARK ROBERT A | 082H-27 -108/00.00 | 25833 | 6000 | 31833 | -10611 | 10% FORM 2022 | 2 | 54608-22 | 1GM |
| PAGE 1 | 17 | DURR DAVID C *ESTATE* | 083E-15B-019/03.00 | 6927 | 1500 | 8427 | -2809 | 10% FORM 2022 | 2 | 54606-22 | 5C |
| PAGE 1 | 18 | SAXTON FRED WILSON III | 083I-30 -135/00.00 | 18765 | 6000 | 24765 | -8255 | 10% FORM 2022 | 2 | 54607-22 | 5M |
| PAGE 1 | 19 | 9 | | | | | | | | 1 | |
| PAGE 1 | 20 | | | | | | | | | | |
| PAGE 1 | 21 | | | | | | | | | | |
| PAGE 1 | 22 | | | | | | | | | | |
| PAGE 1 | 23 | | | | | | | | | | |
| PAGE 1 | 24 | | | | | | | | | | |
| PAGE 1 | 25 | | | | | | 1 | | | 1 | |
| TOTAL | | | | | | | \$ (244,695) | TO BOS - June 5, 2023 | | 1 | 1 |